



Practitioner's Docket No. 917/192

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Fred A. Brown  
Application No.: 10/666,525  
Date Filed: 09/18/2003  
For: Magnetizing Fixture With Insulated Core

Group No.: 2832  
Examiner: Donovan, L.D.

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.

STATUS

2. Applicant is other than a small entity.

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

FEE FOR CLAIMS

---

**CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) and 1.10\***

*(When using Express Mail, the Express Mail label number is mandatory;  
Express Mail certification is optional.)*

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

37 C.F.R. § 1.8(a)  
 with sufficient postage as first class mail.

37 C.F.R. § 1.10\*

as "Express Mail Post Office to Addressee"  
Mailing Label No. \_\_\_\_\_ (mandatory)

TRANSMISSION

facsimile transmitted to the Patent and Trademark Office, (703) \_\_\_\_\_

  
Signature

Date: December 22, 2004

Kenneth S. Sachar

*(type or print name of person certifying)*

\* Only the date of filing (§ 1.6) will be the date used in a patent term adjustment calculation, although the date on any certificate of mailing or transmission under § 1.8 continues to be taken into account in determining timeliness. See § 1.703(j). Consider "Express Mail Post Office to Addressee" (§ 1.10) or facsimile transmission (§ 1.6(d)) for the reply to be accorded the earliest possible filing date for patent term adjustment calculations.

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

| (Col. 1)   | (Col. 2)                              | (Col. 3)         | OTHER THAN A SMALL ENTITY |   |    |       |                     |           |
|--|---------------------------------------|------------------|---------------------------|---|----|-------|---------------------|-----------|
| CLAIMS   |                                       |                  |                           |   |    |       |                     |           |
| REMAINING<br>AFTER<br>AMENDMENT                  | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |                           |   |    |       |                     |           |
| TOTAL  | 23                                    | -                | 23                        | = | 0  | x     | \$ 50.00            | = \$ 0.00 |
| INDEP.   | 3                                     | -                | 3                         | = | 0  | x     | \$ 200.00           | = \$ 0.00 |
| ***Multi<br>dependent<br>claim                   |                                       |                  |                           |   |    |       |                     |           |
| <u>FIRST PRESENTATION OF MULTIPLE DEP. CLAIM</u> |                                       |                  |                           | + | \$ | CO*** | = \$                | 0.00      |
|  |                                       |                  |                           |   |    |       | TOTAL<br>ADDIT. FEE | \$ 0.00   |

No additional fee for claims is required.

#### **FEE DEFICIENCY**

5. If an additional extension and/or fee is required, charge Account No. 19-4972.

If an additional fee for claims is required, charge Account No. 19-4972.

Date: December 22, 2004



Kenneth S. Sachar  
Registration No. 54,418  
BROMBERG & SUNSTEIN LLP  
125 Summer Street  
Boston, MA 02110-1618  
US  
617-443-9292  
Customer No. 002101

00917/00192 353560.1